

ATTACHMENT A - LETTER OF ASSENT

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

04/04/2023

Project Labor Coordinator 4860 Ruffner Street San Diego, CA 92111 Fax: (858) 496-1953

Attention: SDUSD PSA Specialist

Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded by Locally Approved Bonds

Dear Sir:

This is to confirm <u>Caston</u>, <u>Inc</u> agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to <u>CZ21-0777-24.A1</u> and <u>Albert Einstein Academy; WSM Phase 1</u>, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Caston, Inc.

Greg Malachowski - Vice President

[Copies of this Letter must be submitted to the Project Labor Coordinator and to the Council consistent with Article II, Section 2.4(b)]

354 South Allen Street · San Bernardino, CA 92408-1508 · Lic. # 502789 909/381-1619 · Fax 909/889-0726

San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor Pre-Job Conference Form



| Subcontractor Information | | | | |
|-----------------------------|--|--|--|--|
| Subcontractor name: | Caston, Inc. | | | |
| Company Address: | 354 South Allen Street, San Bernardino CA, 92408 | | | |
| Phone: | 909-381-1619 | | | |
| Company Fax: | 909-889-0726 | | | |
| License Number: | 502789 | | | |
| License Classifications(s): | B, C-2, C-9, C-35, C-61/D39 | | | |
| DIR Registration Number: | 1000001222 | | | |

□ Check this box if you are a tiered subcontractor

Tiered subcontractor to:

| Contract Information | | | | |
|---|---|--|--|--|
| Contract Name: | Albert Einstein Academy Charter Elementary School (WSM) Phase 1 | | | |
| General Contractor: | Erickson-Hall Construction Co. | | | |
| SD Unified Contract #: | CZ21-0777-24.A1 | | | |
| Prevailing Wage Determination: | 2022-1 (2021-1/1A/2 if there is no Pre-Determined Increase) | | | |
| Overall Scope of Work for Which Your Company is Responsible | | | | |

Overall Scope of Work for Which Your Company is Responsible (include any scope you plan to subcontract to one or more tiered subs)

054000 Cold-Formed Metal Framing / 072723 Exterior Sheathing & Air Barrier Composite /
 092216 Non-Structural Metal Framing / 092400 Cement Plastering / 092900 Gypsum Board

| Subcontractor Jobsite Scheduling Information | | | | | |
|---|------------|--------------------------------|----------|--|--|
| Number of Shifts: 1 Daily Start/Stop Times: 7:00 am / 3:30 pm | | | | | |
| Pay Day: | Thursday | Pay Period End Day: | Tuesday | | |
| Subcontractor Expected Start Date: | 04/06/2023 | Subcontractor Duration (Days): | 240 days | | |

| Administration | | | | |
|--------------------|------------|-----------|---------------------|--------------|
| | First Name | Last Name | email | Phone |
| Jobsite Contact | Mario | Meza | mario@castoninc.com | 909-381-1619 |
| Other (Site Admin) | | | | |

Describe the Scope of Work your firm will perform on this Project*

Caston Inc will install metal stud framing, sheathing, weather barriers, lath, plaster, drywall, & scaffold per the contract documents.

Equipment your firm will utilize in performing work on this Project

- N/A

| Jurisdictional Assignments for the work your firm will perform | | | | | |
|---|---------------------|---------------------------------------|-------------------------------|-------------|--|
| Craft Assignment—Identify Union Name and Local Union No | Signatory? | Scope of Work | Estimated Manpower | | |
| Orall Assignment Indentity Official Name and Escal Official No. | <u>Olgilatory :</u> | Ocope of Work | Estimated Average 5 4 3 4 | <u>Peak</u> | |
| 0 | VEO | Metal Stud Framing, Drywall/Sheathing | _ | 40 | |
| Carpenters 909 | YES | Install, Weather Barrier/Lath Install | Average 5 4 3 | 10 | |
| Plasterers 200 | YES | Plaster System Install | 4 | 8 | |
| Plaster Tenders 1414 | YES | Scaffold Install | 3 | 6 | |
| Drywall Finishers 1136 | YES | Drywall Finishing | 4 | 8 | |
| | | | | | |

| Describe any Scope of Work that will be performed by a Tiered Subcontractor | | | |
|---|---------------------|--|--|
| Tiered Scope of Work | Tiered Sub (or TBD) | | |
| N/A | | | |
| | | | |

SDUSD PSA Signatory Building and Construction Local Unions

- Boilermakers Local 92
- Bricklayers & Allied Craftsmen Local 4
- Cement Masons Local 500/Area 744
- Floor Covers Local 1399
- Glaziers Local 1399
- IBEW Electrical Workers Local 569
- Insulators & Allied Trades (Heat & Frost) Local 5
- International Union of Elevator Constructors Local 18
- Iron Workers Local 229
- Laborers Local 89
- Laborers Local Environmental Workers Local 300
- Laborers International Union Highway & Street Stripers' LU 1184
- Millwrights & Machine Erectors Local 1607
- Pile Drivers Local 2375
- Operating Engineers Local 12

- Painter & Allied Trades DC 36
- Paint & Tapers Local 1399
- Plasterers Local 200
- Plaster Tenders of So Cal Local 1414
- Plumbers &Steamfitters UA Local 230
- Road Sprinkler Fitters Local 669
- Roofers & Water Proofers Local 45
- So Cal Drywall Finishers Local 1136
- Southwest Regional Council of Carpenters Local 619
- Sheet Metal Workers Local 206
- Steamfitters & Pipefitters Local 250
- Teamsters Local 166
- Tile/Marble/Terrazzo Local 18
- Tradeshow and Sign Craft Local 831
- UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications

Please produce as many copies of this page as is required to describe the work your firm will perform on this contract. For example, if you are performing "Demolition" and "Grading" and anticipate separate work crews performing work at different times, then you would submit a separate description for the "Demolition" scope of work and the "Grading" scope of work. See the attached examples.

| Core Workers your firm will employ on this Project** | | | | | |
|---|----------------|--|--|--|-----------------------------|
| First Name | Last Name | | Last 4 of SSN | Work Assignment(s) | Previously Registered (Y/N) |
| Dallas | Pender | | 8004 | Carpenters 909 | Y |
| Francisco | De La Cerda | | 3417 | Plasterers 200 | Y |
| Anselmo | Contreras | | 9681 | Plaster Tenders 1414 | Y |
| Andrew | Hernandez | | 1782 | Local 1136 | Y |
| Aundre | Ondatje | | 1712 | Carpenters 909 | Y |
| Julian | Godinez | | 1696 | Plaster Tenders 1414 | Y |
| Boilermakers Local 92 Bricklayers & Allied Craftsmen Local 4 Cement Masons Local 500/Area 744 Floor Covers Local 1399 Glaziers Local 1399 BEW - Electrical Workers Local 569 Insulators & Allied Trades (Heat & Frost) Local International Union of Elevator Constructors Local Laborers Local 89 Laborers Local Environmental Workers Local Laborers International Union Highway & Street Millwrights & Machine Erectors Local 1607 Pile Drivers Local 2375 Operating Engineers Local 12 Painter & Allied Trades DC 36 | ocal 18 300 | Plasterer Plaster T Plumbers Road Spi Roofers & So Cal D Southwes Sheet Me Steamfitte Teamstel Tile/Marb Tradesho | etal Workers Local ers & Pipefitters Lors rs Local 166 le/Terrazzo Local ow and Sign Craft I bers Local 345: La | Local 230 I 669 Local 45 Local 1136 II of Carpenters Local 619 206 Local 250 | ecialty Piping |

Section 3.6 of the PSA describes a core worker as someone: i) whose name appears on your firm's active payroll for at least thirty (30) of the last one-hundred-eighty (180) working days before award of this Project to your firm, ii) who possess all licenses required by state or federal law for the Project Work to be performed, iii) who has the ability to safely perform the basic functions of the applicable trade, and iv) who has been a resident of San Diego County for at least one-hundred-eighty (180) days prior to award of the Project to your firm.